



NANCY K. FRANKENBERRY

JOHN PHILLIPS PROFESSOR IN RELIGION EMERITUS DEPARTMENT OF RELIGION DARTMOUTH COLLEGE

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EDUCATION

- 1977 Ph.D. Graduate Theological Union in conjunction with the University of California—Berkeley (Area: Philosophy of Religion)
1970 M.A. Graduate Theological Union (Area: Systematic Theology)
1969 B.A. Marquette University (Philosophy and Theology double majors)
1967-68 Loyola Universita, Rome, Italy (Humanities)

ACADEMIC APPOINTMENTS

- 2015-16 Senior Fellow, Martin Marty Center for the Advanced Study of Religion, University of Chicago Divinity School
1998-2015 John Phillips Professor in Religion, Dartmouth College [Emeritus 2015—]
1997-99 Chair, Department of Religion, Dartmouth College
1994-97 Stone Professor of Intellectual and Moral Philosophy
1991— Professor of Religion, Dartmouth College
1984-91 Associate Professor, Dartmouth College
1987-89 Co-chair, Women's Studies Program, Dartmouth College
1977-84 Assistant Professor, Dartmouth College
1975-76 Instructor, Santa Clara University
1972-73 Teaching Fellow, Church Divinity School of the Pacific

VISITING ACADEMIC APPOINTMENTS

- 1981 Fall Term, King's College, University of London
1986 Summer, Iliff School of Theology
1986 Fall Term, New College, University of Edinburgh

- 1996 Fall Term, New College, University of Edinburgh
 2006 Fall Term, New College, University of Edinburgh

HONORS, GRANTS, AND FELLOWSHIPS

- 2002 Honorary Member, Phi Beta Kappa Society
 2000 Graduate Theological Union Alumna of the Year Award
 1995-96 National Endowment for the Humanities Fellowship for College Teachers
 1996 John Templeton Foundation Science and Religion Course Award
 1991 Karen E. Wetterhahn Memorial Award for Distinguished Creative or Scholarly Achievement
 1991 Dartmouth Senior Faculty Grant (Fall)
 1985 Ford Foundation Grant for Women's Studies Curriculum Development
 1982 Dartmouth College Junior Faculty Fellowship (Winter)
 1977 Ph.D. *With Distinction*
 1972-73 Teaching Fellowship, Church Divinity School of the Pacific
 1969-72 Graduate Theological Union Academic Scholarships
 1970 M.A. *With Honors*
 1969 A.B. *Magna Cum Laude*

WORK IN PROGRESS

Book in preparation, *Pragmatism and the End of Religion*

Book in preparation, *Believing Scientists in America: The Reception of Darwinism over 150 Years*

Book Chapter, "Wildman's Multidisciplinary Inquiry and Symbols of Ultimacy," volume on the philosophy of religion of Wesley Wildman, eds. Robert C. Neville and LeRon Shults (Albany: SUNY Press)

BOOKS

1987 *Religion and Radical Empiricism*. Albany: State University of New York Press.

EDITED BOOKS

2008 *The Faith of Scientists In Their Own Words*. Princeton University Press.

2002 *Radical Interpretation in Religion*. Cambridge: Cambridge University Press.

1999 *Interpreting Neville* (with J. Harley Chapman). Albany: State University of New York Press.

1999 *Language, Truth, and Religious Belief* (with Hans H. Penner). Atlanta and New York: Scholars Press/Oxford University Press.

REFEREED ARTICLES AND CHAPTERS IN BOOKS

2019 "Contingency After Nagarjuna and Rorty" (2017 Presidential Address,

- Metaphysical Society of America), *Review of Metaphysics*, forthcoming.
- 2019 “Map is Not Territory, Menu is Not Meal,” Issue Devoted to Jonathan Z. Smith, *Method and Theory in the Study of Religion*, forthcoming.
- 2018 “The Fate of Radical Empiricism and the Future of Pragmatic Naturalism,” in *Pragmatism and Naturalism: Scientific and Social Inquiry After Representationalism*, edited by Matthew C. Bagger. Columbia University Press.
- 2018 “Naturalisms, Ineffability Claims, and Symbolic Meanings,” in *The Question of Methodological Naturalism*, edited by Jason N. Blum. Leiden: E. J. Brill Academic Publishers, pp. 104-28.
- 2016 “Enduring Questions in Philosophy of Religion: A Response to Neville and Godlove,” *American Journal of Theology and Philosophy*, Vol. 37, No. 1 (January), pp. 36-52.
- 2015 “Function/Functionalism,” in *Vocabulary for the Study of Religion*, edited by Robert Segal and Kocku von Stuckrad. Print version (3 vols.) and online version. Leiden & Boston: E. J. Brill Academic Publishers, pp. 52-55.
- 2015 “Contingency All the Way Down: Whitehead Among the Pragmatists,” in *Thinking with Whitehead and the American Pragmatists: Experience & Reality*, edited by Brian G. Henning, W. T. Myers, and J. D. John. Lexington Books Imprint/Rowman & Littlefield Press, pp. 97-111.
- 2014 “The Study of Religion After Davidson and Rorty,” *American Journal of Theology and Philosophy*, Vol. 35, No. 3 (September), pp. 195-210.
- 2013 “The Vagaries of Religious Experience: David Griffin’s Reenchantment in Light of Constructivism and Attribution Theory,” in *Reason and Reenchantment: The Philosophical, Religious, and Political Thought of David Ray Griffin*, edited by John B. Cobb, Jr., Richard A. Falk, and Catherine Keller. Claremont, CA: Process Century Press, pp. 111-129, end notes pp. 370-374.
- 2012 “A Response to Luther Martin and Donald Wiebe,” *Journal of the American Academy of Religion*, Vol.80, No. 3, September 2012, pp. 598-600.
- 2011 “Natural Theology,” in *Cambridge Dictionary of Christian Theology*, edited by Ian McFarland, David Fergusson, and Karen Kilby. Cambridge: Cambridge University Press, pp. 335-338.
- 2010 “American Pragmatism,” in *A Companion to Philosophy of Religion*, edited by Charles Taliaferro and Paul Draper. Oxford: Blackwell Publishers (revised and expanded for 2nd edition), pp. 143—151.

- 2007 “Weakening Religious Belief: Vattimo, Rorty, and Semantic Holism,” in *Weakening Philosophy: Essays in Honor of Gianni Vattimo*, edited by Santiago Zabala. McGill-Queen’s University Press, pp. 273-296. Reprinted as “Debilitando la Creencia Religiosa: Vattimo, Rorty y el Holismo de lo Mental,” in *Debilitando la filosofia*, trans. J. M. Contreras. Barcelona: Antropos Edition, 2009: 315-342. Reprinted as “L’indebolimento Della Fede Religiosa: Vattimo, Rorty e L’olismo del Mentale,” in *Una Filosofia Debole: Saggi in onore di Gianni Vattimo*, traduzione Lucio Saviani. Milano: Garzanti Libri, 2012: 309-335.
- 2006 “Bernstein and Rorty on Justification By Faith Alone,” in *The Pragmatic Century: Conversations with Richard J. Bernstein*, edited by Warren Frisina and Sheila Davaney. Albany: State University Press of New York, pp. 73-98.
- 2006 “Religious Empiricism and Naturalism,” in *A Companion to Pragmatism*, edited by Joseph Margolis and John Shook. Oxford: Blackwell Publishers, pp. 336-351.
- 2005 “Feminist Philosophy of Religion,” in Edward Zalta (principal editor), *Stanford Encyclopedia of Philosophy*. URL: <http://plato.stanford.edu/entries> [updated and revised November 2011 and March 2018]
- 2005 “‘Sleepwalking Through History’: Reflections on Democracy, Religion, and Pragmatism,” *American Journal of Theology and Philosophy*, Vol. 26, Nos. 1&2 (January-May), pp. 45-59.
- 2004 “‘There Needs No Ghost Come From the Grave to Tell Us This’: A Response to Ivan Strenski” (with Hans H. Penner). *RELIGION*, Vol 34/1, pp. 65-74.
- 2003 “Pragmatism, Truth, and the Disenchantment of Subjectivity.” Reprinted in Stuart Rosenbaum, ed. *Pragmatism and Religion: Classical Sources and Original Essays*. University of Illinois Press, pp. 243-264.
- 2003 “Pragmatists, Male Predators, and Tough Broads,” *American Journal of Theology and Philosophy*, Vol. 24 No. 1 (January), pp. 40-52.
- 2003 “Feminist Approaches,” in *Feminist Philosophy of Religion: Critical Readings*, edited by Pamela Sue Anderson and Beverley Clack. London: Routledge, pp. 1-27.
- 2003 “Pantheism,” in Werner Van Huysstein (General Editor), *Encyclopedia of Science and Religion*. New York: Macmillan, pp. 645-647.
- 2002 “Religion as ‘A Mobile Army of Metaphors’: A Davidsonian Critique,” in *Radical Interpretation in Religion*, edited by Nancy K. Frankenberry. Cambridge: Cambridge University Press, pp. 171-187.

- 2000 "The Process Paradigm, Rites of Passage, and Spiritual Quests," *Process Studies* 29:2 (Fall-Winter), pp. 347-57. [pub. Fall 2001]
- 1999 "Pragmatism, Truth, and the Disenchantment of Subjectivity," in *Language, Truth, and Religious Belief*, edited by Nancy K. Frankenberry and Hans H. Penner. Atlanta: Scholars' Press/Oxford University Press, pp. 507-532. [Reprinted with modifications in Stuart Rosenbaum, ed. *Pragmatism and Religion: Classical Sources and Original Essays*. University of Illinois Press, 2003, pp. 243-264.]
- 1999 "On the Very Idea of Symbolic Meaning," in *Interpreting Neville*, edited by J. Harley Chapman and Nancy K. Frankenberry. Albany: State University of New York Press, pp. 93-110.
- 1999 "Clifford Geertz's Longlasting Moods, Motivations, and Metaphysical Conceptions." (Co-authored with Hans H. Penner) *Journal of Religion* Vol. 79 (October), pp. 617-40. [Reprinted in *Language, Truth, and Religious Belief*, edited by Nancy K. Frankenberry and Hans H. Penner, Atlanta and New York: Scholars' Press/Oxford University Press, pp. 218-45]
- 1999 "On Empty Compliments and Deceptive Detours: A Neopragmatist Response to Theodore Numez," *Journal of Religious Ethics* Vol. 27, No. 1, Spring, pp. 129-36.
- 1998 "Philosophy of Religion in Different Voices," in *Philosophy in a Feminist Voice: Critiques and Reconstructions*, edited by Janet Kourany (Princeton University Press) pp. 173-203. [Reprinted with new "Addendum 2002" in *Feminist Philosophy of Religion: Critical Readings*, edited by Pamela Sue Anderson and Beverley Clack. London: Routledge, 2003, pp. 1-27.]
- 1997 "American Pragmatism," in *A Companion to Philosophy of Religion*, edited by Charles Taliaferro and Philip L. Quinn (Oxford: Blackwell Publishers) pp. 121-128.
- 1996 "The Earth is Not Our Mother: Ecological Responsibility and Feminist Theory," in *Religious Experience and Ecological Responsibility*, edited by Donald Crosby and C. D. Hardwick (New York: Peter Lang Publishing, pp. 23-50.
- 1996 "The American Experience: Pragmatic Naturalism, Aesthetic Spirituality, and the American Grain," in *Spirituality and the Secular Quest*, edited by Peter H. Van Ness, Volume 22 in the series on *World Spirituality: An Encyclopedic History of the Religious Quest*, Ewert Cousins, General Editor. (New York: The Crossroad Publishing Company) pp. 102-126.
- 1995 Entries on Body; Philosophy of Religion; Process Thought; Empiricism; Existentialism. In Jonathan Z. Smith (General Editor), *Harper Collins Dictionary of Religion*. New York: Harper and Row.

- 1994 "Introduction: Prolegomenon to Future Feminist Philosophies of Religions," *Hypatia: A Journal of Feminist Philosophy* Vol. 9, No. 4 (Fall), pp. 1-14. (Edited with Marilyn Thie, Special Issue on Feminist Philosophy of Religion)
- 1994 "Transforming Knowledge: Feminist Theory and Creativity, A Response to Elizabeth Kamarck Minnich," *Spotlight on Teaching*, published by the American Academy of Religion, Vol. 2 No. 2, September.
- 1993 "Inquiry and Language of the Divine: A Reply to Proudfoot," *American Journal of Theology and Philosophy* Vol. 14 No. 3 (September 1993), pp. 257-262.
- 1993 "Classical Theism, Panentheism, and Pantheism: The Relation Between God Construction and Gender Construction," *Zygon Journal of Religion and Science*, Vol. 28, no. 1 (March), pp. 29-46.
- 1992 "Major Themes in Empirical Theology," in *Empirical Theology: A Handbook*, edited by Randolph Crump Miller (Religious Education Press), pp. 36-56.
- 1992 "Reconstructing Religion Without Revelation, Foundations, or Fideism: A Reply to My Critics," *American Journal of Theology and Philosophy* Special Issue on Nancy Frankenberry's *Religion and Radical Empiricism*, edited by James Woelfel. Vol. 13, No. 2 (May), pp. 117-35.
- 1991 "Pragmatism, Truth, and Objectivity," *Soundings: An Interdisciplinary Journal* Vol. 74, No. 3-4, pp. 509-524.
- 1991 "Hartshorne's Philosophical Method," Volume 20 on Charles Hartshorne in *The Library of Living Philosophers*, edited by Lewis S. Hahn (LaSalle, IL: Open Court Publishing Co.), pp. 291-312.
- 1989 "Consequences of William James's Pragmatism in Religion," in *God, Values, and Empiricism: Issues in Philosophical Theology*, edited by W. Creighton Peden (Macon, Georgia: Mercer University Press), pp. 64-72.
- 1987 "Taking Measure of Loomer's 'The Size of God,'" in *The Theology of Bernard Loomer in Context*, edited by William Dean and Larry E. Axel (Macon, GA: Mercer University Press), pp. 77-84.
- 1987 "Functionalism, Fallibilism, and Antifoundationalism in Wieman's Empirical Theism," *Zygon: Journal of Religion and Science* (March), pp. 37-47.
- 1984 "Meland's Empirical Realism and the Appeal to Lived Experience," *American Journal of Theology and Philosophy*, Vol. 5, No. 2 & 3 (May and September), pp. 117-129.

- 1983 “The Emergent Paradigm and Divine Causation,” *Process Studies*. Vol. 13, No. 3, pp. 202-217.
- 1983 “The Power of the Past,” *Process Studies*. Vol. 13, No. 2, pp. 132-142.
- 1983 “The Logic of Whitehead's Intuition of Everlastingness,” *The Southern Journal of Philosophy*, Vol. XXII, No. 1 (Spring), pp. 31-46.
- 1983 “Language About the Totality,” *Encounter*, Vol. 44, No. 1 (Winter), pp. 41-58.
- 1981 “Some Problems in Process Theodicy,” *Religious Studies*, Vol. 17 (June), pp. 179-197.
- 1978 “The Empirical Dimension of Religious Experience,” *Process Studies*, Vol. 8, No. 4 (Winter), pp. 259-276. [pub. 1980]

REVIEWS AND CRITICAL STUDIES (PARTIAL)

In *Reading Religion* (online 2018). Review of Stephen S. Bush, *William James on Democratic Individuality*.

In *Syndicate Theology* (online). “All the Light We Cannot See.” Commentary on Mary-Jane Rubenstein, *Worlds Without End: The Many Lives of the Multiverse*. February 29, 2016.

In *Journal of the American Academy of Religion*. Review of Terry F. Godlove, *Kant and the Meaning of Religion*. Vol. 83, No. 1 (March 2015), pp. 261-263.

In *Faith and Philosophy*. Review of John Clayton, *Religions, Reasons and Gods: Essays in Cross-cultural Philosophy of Religion*. Vol. 25:1, 2008.

In *The Expository Times*. Review of Gary Dorrien, *The Making of American Liberal Theology*. March 2008, Volume 119, No. 6.

In *Transactions of the Charles S. Peirce Society*. Review of *Whitehead's Philosophy: Points of Connection*, ed. Janusz Palanowski and Donald Sherburne. Fall 2005, pp. 123-127.

In *Contemporary Pragmatism*. Review of Sheila Davaney, *Pragmatic Historicism: A Theology for the Twentieth-First Century*. Vol., No. 1 (June 2004), pp. 174-178.

In *Journal of Religion*. Review of George Allan, *The Patterns of the Present, Interpreting the Authority of Form*. Vol. 84, No. 1 (January 2004), pp. 133-34.

In *Hypatia: A Journal of Feminist Philosophy*. Review of Grace Jantzen, *Becoming Divine: Toward a Feminist Philosophy of Religion*, Vol. 16, No. 1 (Winter 2001), pp. 98-100.

In *Journal of the American Academy of Religion*. Review of Robert S Corrington, *Nature's Self: Our Journey from Origin to Spirit*, Vol. (1998), pp. 171-73.

In *American Journal of Theology and Philosophy*. Review of Charlene Haddock Seigfried, *William James's Radical Reconstruction of Philosophy*, Vol. 13. No.1 (1992), pp. 55-60.

In *Journal of Religion*. Review of William Dean, *History Making History: The New Historicism in American Religious Thought*, Vol. 70, No. 4 (October 1990), pp. 638-9.

In *Religious Studies*. Review of G. Douglas Atkins, *The Faith of John Dryden, Continuity and Change*, Vol. 18, No. 4 (December 1982), pp. 552-554.

In *Process Studies*. Review of Paul R. Sponheim, *Faith and Process: The Significance of Process Thought for Christian Faith*, Vol. 10, No. 3-4 (Fall-Winter 1980), pp. 130-133.

In *Process Studies*. Essay Review of James E. Caraway, *God as Dynamic Actuality: A Preliminary Study of the Process Theologies of John B. Cobb, Jr., and Schubert M. Ogden*, Vol. 8, No. 4 (Winter, 1978), pp. 277-282.

EDITORIAL ACTIVITIES

Editorial Board, Critical Edition of Whitehead (2014—)

Editorial Board, *Pluralism* (2006—)

Editorial Board, *William James Society Journal* (2005—)

Editorial Board, *Contemporary Pragmatism* (2004—)

Advisory Board, *Process Studies* (1996-2006)

Editorial Board, Texts and Translations Series, American Academy of Religion (1994—98)

Executive Committee, *American Journal of Theology and Philosophy* (1991—to the present; Editorial Board 1982—to the present)

Consulting Editor, Encyclopedia of Philosophy Supplement (Macmillan 1995)

Co-Editor of Special Issue on "Feminist Philosophy of Religion" for *Hypatia: A Journal of Feminist Philosophy* (1992—94)

Advisory Board, Special Issue on "Feminism and Pragmatism" for *Hypatia: A Journal of Feminist Philosophy* (1991—92)

Book Review Editor, *Process Studies* (1986—90)

LECTURES AND PROFESSIONAL SOCIETY PAPERS

Plenary Paper, "A Common Faith Today? American Religious Naturalism Since Dewey," International Meeting of the Institute for American Religious and Philosophical Thought, Berlin, June 2018 (read *in absentia*).

Presidential Address, "Consenting to Contingency After Nagarjuna and Rorty." Metaphysical Society of America, Cambridge, MA, March 30, 2016.

"Believing Scientists in America: Trials and Tribulations of Theistic Evolution." The Marty Center Senior Fellow Symposium, University of Chicago Divinity School, April 6, 2016.

"The Study of Religion After Davidson and Rorty." Invited Plenary Annual Lecture at AJTP meeting in conjunction with the Annual Meeting of the American Academy of Religion, Baltimore, November 2013.

"The Legacy of Radical Empiricism in North America and Europe." Paper presented at the International Meeting of the Institute for American Religious and Philosophical Thought on "Atlantic Crossings: Empiricism, Pragmatism, and Naturalism," Pamplona, Spain, July 29-August 1, 2013.

Invited plenary paper, "Does Evolutionary Biology Refute All Forms of Theism?" Highlands Institute for Religious and Philosophical Thought, Ft Collins, CO., June 14, 2012.

Invited conference paper, "Interpreting 'Religious Experience': Griffin's Reenchantment and Taves' Building Block Approach," Claremont Graduate School, April 12, 2012.

Invited Panel. "Public Education, Knowledge, and Visions for Non-Toxic Religion." Response to Daniel Dennett, Annual Meeting of the American Academy of Religion, November 1, 2008, Chicago.

"Believing Scientists." Paper presented to the New Haven Theological Discussion Group, October 17, 2008, Yale University.

Invited Lecturer. "Radical Interpretation in Religion." Lecture to Department of Theology and Religious Studies; and Postgraduate Seminar on "Feminist Philosophy of Religion," Lund University, Sweden, November 6-8, 2006.

"Vattimo, Rorty, and Holism of the Mental." Dunning Lecture. New College, University of Edinburgh, October 12, 2006.

"Can There Be Anything That Surpasses Human Understanding?" Lecture at Amherst College, April 20, 2006.

"Post-Analytic Philosophy and the Study of Religion," Participant in Panel Session, meeting of North American Association for the Study of Religion. Philadelphia, November 19, 2005.

“The Religion of Scientists.” Conference on Science and Religion, Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 22-26, 2005.

“Autonomy and Relationality in Feminist Theory and Process Thought,” Invited paper for conference on “Explore the Connections: Process and Women’s Theologies,” April 30-May 3, 2004, Claremont, California.

“Sleepwalking Through History:’ Reflections on Democracy, Religion, and Pragmatism.” Fourth International Conference on Philosophical Theology. Dobogoko, Hungary. August 4—9, 2003.

“The Myth of Symbolic Meaning and the Study of Religion.” Invited lecture at Skidmore College. April 8, 2003.

“Response.” Three papers on Pragmatism and Feminism. American Academy of Religion Annual Meeting. Toronto, November 2002 (read in absentia).

“Pragmatists, Male Predators, and Tough Broads.” Conference on Feminism and Pragmatism, Highlands Institute for American Religious and Philosophical Thought, Highlands, NC, June 19-22, 2002.

“Religion as ‘A Mobile Army of Metaphors’: A Davidsonian Critique.” Conference on Radical Interpretation in Religion, sponsored by the Department of Religion, Dartmouth College, Minary Center, October 6-8, 2000.

“Bernstein and Rorty on Justification by Faith Alone.” Conference on The Pragmatic Century: Conversations with Richard Bernstein, sponsored by the Highlands Institute for American Religious and Philosophical Thought, June 23-27, 2000.

“The Future of Pragmatism.” Panel Member. American Academy of Religion Annual Meeting, Boston, MA. November 22, 1999.

“The Process Paradigm, Rites of Passage, and Spiritual Quests.” Invited Plenary Address. Third International Whitehead Conference. Claremont, CA. August 1998.

“Problems of Meaning, Truth, and Pragmatic Norms in Historicist Theology: Comments on Sheila Davaney's *Pragmatic Historicism*.” Seminar, Highlands Institute for American Religious Thought. June 22, 1997, Highlands, NC.

“Pragmatism Without Relativism.” Inaugural Lecture Stone Professor of Intellectual and Moral Philosophy, Dartmouth College, May 1996.

“Where Are All the Feminist Philosophers of Religion?” The University of Tennessee at Chattanooga Philosophy and Religion Forum. February 1994.

Plenary Address. The Second International Conference on Philosophical Theology. "Religious Experience and Ecological Responsibility." St. Andrews University, Scotland. August 1993.

"Inquiry and the Language of the Divine: A Reply to Wayne Proudfoot." American Academy of Religion Annual Meeting (Philosophy of Religion section). San Francisco, November 1992.

"Jamesian 'Pure Experience' and Comparative Religious Studies." Humanities Program. Indiana State University, Terre Haute. March 1992.

"Philosophical Models of God: The Rude Hands of Logic." Rice University, Houston, Texas. October 1991.

"Three Conceptual Models for Construing the God Question." The 38th Annual Conference of the Institute on Religion in an Age of Science (IRAS). Star Island, NH, July 1991.

"New Clothes Without the Emperor: Feminist Critiques and Constructions in Religion." Symposium. Master of Arts in Liberal Studies Program. Dartmouth College. January 1991.

"American Religious Empiricism and Impulses to Relativism." Philosophy of Religion Section. American Academy of Religion Annual Meeting. Anaheim, CA., November 1989.

"Pragmatism, Truth, and Objectivity." Symposium on American Pragmatism. University of Colorado, Boulder. October 1989.

Responses to C. Hepler, D. Klinefelter, M. Shaw, and E. J. Tarbox. Seminar on N. Frankenberry's *Religion and Radical Empiricism*. Highlands Institute for American Religious Thought. Highlands, N.C. July 22-29, 1989.

Summary. "Methodological Alternatives in Process Thought." Conference sponsored by The Center for Process Studies and The Iliff School of Theology. Denver, CO., February 1989.

"Contingency and the Logic of 'Ultimate' Explanations in Religion." Religious Studies Colloquium, New College. The University of Edinburgh. November 1988.

"Consequences of Pragmatism in Religion." First International Conference on Philosophical Theology. Oxford University. August 1988.

"What is Empirical About Henry Nelson Wieman's Theism?" American Academy of Religion Annual Meeting. Anaheim, CA. November 1985.

“Radical Empiricism: A Theistic Interpretation.” Society for the Study of Process Philosophy in conjunction with the Metaphysical Society of America. Hartford, CT, March 1985.

Response. “Wieman and the Critical Tradition.” Wieman Centennial Conference. Carbondale, Illinois. August, 1984.

“Feminist Theologizing: The Future of Difference.” Conference on The First Decade: Feminist Studies at Dartmouth. Dartmouth College. April 1983

“Meland's Empirical Realism and the Appeal to Lived Experience.” Working Scholar’s Conference on Bernard Meland and the Future of Theology. Purdue University. October 1982.

“Whitehead and the Totality.” The Center for Process Studies. Claremont, CA. January 1982.

“On Whitehead, Mysticism, and Transpersonal Psychology.” Meeting of the New England Region of the Center for Process Studies. Salem State College. May, 1981.

“Divine Causation and Human Perception.” Society for the Study of Process Philosophies. University of South Carolina. March 1981.

“Process Theology.” Presented to the Senior Colloquium. King's College, London, Faculty of Theology & Religious Studies. October 1980.

“From Dover Beach to Sunday Morning: Reflections on the Religious Uses of Poetic Metaphor.” Tucker Fellowship. Dartmouth College. January 1980.

“The Future of Religious Naturalism.” American Academy of Religion Annual Meeting. New Orleans. November, 1978.

PROFESSIONAL ACTIVITIES, SERVICES, AND OFFICES HELD

President, Metaphysical Society of America (2016-17)

President, Institute for American Philosophical and Religious Thought (2016-20)

Reviewer, ACLU Fellowship applications in Religious Studies (2008, 2009)

Member, Nominations Committee, The American Academy of Religion (2005-07)

Member, Steering Committee, The American Academy of Religion's Section on Philosophy of Religion (2003-06)

Co-Chair, The American Academy of Religion's Research Group on Pragmatism and Empiricism in American Religious Thought (1992- 94); Steering Committee (1988-91); Advisory Board (1995-2001)

Member, Nominations Committee, The American Academy of Religion (1993-96)

Member, Institute for American Religious and Philosophical Thought [formerly HIARPT]

- Executive Committee (1990-92)
- Vice-President (1992-95)
- Program Chair and Organizer for national invitation-only conference on "Pragmatism, Neopragmatism, and American Religious Thought," Highlands, N.C. (June, 1995)
- Board Member (1998—2001)
- Program Chair for 2010 Conference in Colorado Springs, June 14-17

New Hampshire Council for the Humanities (1986-89)

Referee for *The Journal of Religion*; *Method and Theory in the Study of Religion*; *Hypatia*; *AJTP*; *JAAR*; *Wm James Journal*; *Religious Studies*, occasional others

Referee for several university presses, including Columbia, Princeton, Cambridge, Cornell, Beacon, State University of New York Press, and Prentice-Hall

External Review Team for Religion Department, Vassar College (1988); for Theology Department, Georgetown University (2000)

External Reader for tenure and promotion cases at various colleges and universities (1992-2010; 2012; 2014-16)

PROFESSIONAL MEMBERSHIPS

American Academy of Religion

Institute for American Religious and Philosophical Thought [formerly HIARPT]

North American Association for the Study of Religion

Metaphysical Society of America (elected 1981)

New Haven Theological Society (elected 1982)

Society of Women in Philosophy

Society for the Study of Process Philosophy

COURSES TAUGHT AT DARTMOUTH COLLEGE

Introductory:

Patterns of Religious Experience (team-taught)

Freshman Seminar: William James's Philosophy of Religion

Freshman Seminar: The Varieties of Religious Experience

First Year Seminar: Religion and the Meaning of 'Meaning'

Modern Religious and Anti-Religious Thinkers

Beyond God the Father: Introduction to Religion and Gender Issues

Intermediate:

Kierkegaard and Religious Existentialism

Reason and Religious Belief

The Problem of Evil

Science and Religion

American Religious Thought

Advanced Seminars:

Senior Seminar: Can There Be A Feminist Theology?

Senior Seminar: Rationality and Relativism in Religion

Senior Seminar: The Problem of a Philosophy of the World Religions

Senior Seminar 1998: Language, Truth, and Religious Belief

Senior Seminar 1999: Language, Truth, and Religious Belief

Senior Seminar 2005: The Faith of Scientists

Senior Seminar 2008: Richard Dawkins and His Critics

Senior Seminar 2011: Darwin, Dawkins, and the Challenge of Evolutionary Biology to Religious Belief

Senior Colloquium: What is Religion?

Senior Colloquium: Truth and Justification

Senior Colloquium: Religion and Moral Clarity

Foreign Study Program (London): The God of the Philosophers

Foreign Study Program (Edinburgh): Pragmatism and Religious Truth

Foreign Study Program (Edinburgh): Language, Truth, and Religious Belief

Dickinson Visiting Scholar Seminar: Women and Religion: The Writings of Rosemary Radford Ruether (with Rosemary Ruether)

Dickinson Visiting Scholar Seminar: The Theology of David Tracy (with David Tracy)

Dickinson Visiting Scholar Seminar: Religion, Science, and Naturalism (with Willem Drees)

Dickinson Visiting Scholar Seminar: Religious Experience Reconsidered: The Writings of Ann Taves (with Ann Taves)

Women's Studies Program Senior Seminar: Virgins, Martyrs, Witches and Heretics: The Unholy Alliance Between Women and Western Religion

Women's Studies Program Core Course: History and Theory of Feminism

Visiting Professor, The Iliff School of Theology, Denver, CO., Summer 1986: Feminist Theology

DARTMOUTH COLLEGE COMMITTEE SERVICE

Committee on Organization and Policy, substitute, Fall, Winter, 2010-11

Search Committee, Dean of the Faculty, 2010

Women's and Gender Studies Program Executive Committee, 2002-03

Council on Academic Freedom and Responsibility, 2001

Montgomery Fellowship Millennium Planning Committee, 1999

Committee of Chairs, 1997-99

Humanities Divisional Council, 1997-99

Presidential Search Committee, 1997-98

Committee Advisory to the President, 1992-95 (elected); 1995 (re-elected); substitute
 (2000; 2007-08; 2010)
 Thurgood Marshall Fellowship Selection Committee, 1991-93; 95-97
 Search Committee, Dean of the Faculty, Spring, 1989
 Co-chair, Coeducation 15th Anniversary Planning Committee, January—September 1988
 Committee on Organization and Policy, 1986-89 (elected)
 Fourth Council, 1987-89
 Council on Academic Freedom and Responsibility, 1988-91
 Committee on Graduate Fellowships, 1983-1985; Chair, 1983
 Executive Committee of the Faculty of Arts and Sciences, alternate, 1985
 Women's Studies Program Steering Committee, 1978-1991; 1993-6; Co-Chair 1987-89
 Search Committee, Director of Computing in the Humanities, 1985-86
 Search Committee, Head Women's Basketball Coach, 1983-84
 The Committee on Equal Opportunity, 1978-79

OTHER DARTMOUTH COLLEGE ACTIVITIES

Director, Foreign Study Program, New College, University of Edinburgh, Fall 1988,
 1994, 2006
 Humanities Institute on Comparative Religious Fundamentalism, 1989
 Women's Caucus, elected faculty representative, 1984-1986
 Director, Foreign Study Program, King's College, University of London, Fall 1981
 University Seminar on Feminist Inquiry, Coordinator, 1981-1982
 Choate Seminar on Science and Humanities, 1979-1981
 Tucker Fellowship, 1978-1980

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